**PLANNING COMMITTEE MEETING**

**17 NOVEMBER 2021 – 6:30PM**

**THE FOLLOWING INTERESTS ARE TO BE TAKEN AS READ AT THE MEETING:**

**DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE COMMITTEE**

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| **MEMBER**  | **AGENDA ITEM** | **PECUNIARY &** **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor** **Pamela Fitzpatrick****(Chair)** |  |  |  |
| **Councillor** **Simon Brown** |  |  |  |
| **Councillor** **Maxine Henson** |  |  |  |
| **Councillor** **Nitin Parekh** |  |  |  |
| **Councillor****Marilyn Ashton** |  |  |  |
| **Councillor****Christopher Baxter** |  |  |  |
| **Councillor****Anjana Patel** |  |  |  |